



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **January 19, 2004 THROUGH January 23, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0449-301-04

APPLICANT: SAUNDRA JACOBS/CINGULAR WIRELESS (SB-317-01)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 120' STEEL LATTICE TOWER W/12 PANEL ANTENNAS, ONE 4' MICROWAVE DISH ANTENNA, AND ONE 10' x 16' EQUIPMENT SHELTER ON .05 ACRES OF A 3.58 ACRE PARCEL
COMMUNITY: LUCERNE VALLEY/1ST SUPERVISORY DISTRICT
LOCATION: RICHARD STREET, NORTH EAST SIDE AT THE TERMINUS OF VISALIA AVE, & OUTER HWY 18
JCS/INDEX: 12049CU1/DN357-77N/2003/CUP01
STAFF: Tracy Creason
REP(S): SBA NETWORK SERVICES

SUPERVISORY DISTRICT 2

APN: 0230-051-01

APPLICANT: DAYKO GROUP, INC.
PROPOSAL: CONDITIONAL USE PERMIT TO PROPOSE A 4,140 SF CAR WASH AND A 5,754 SF AUTOMOBILE MAINTENANCE SERVICE BUILDING ON 1.65 ACRES
COMMUNITY: FONTANA/ 2ND SUPERVISORY DISTRICT
LOCATION: SOUTHEAST CORNER OF ALMOND AVENUE AND FOOTHILL AVENUE
JCS/INDEX: 12032CU1/W142-81/2003/CUP01
STAFF: Biron Bauer
REP(S): ARTECH GROUP DESIGN ASSOCIATES

APN:

APPLICANT: WATSON LAND COMPANY, JEFF HILL
PROPOSAL: SITE DEVELOPMENT REVIEW TO ESTABLISH THREE SPECULATIVE INDUSTRIAL WAREHOUSE BLDGS. (349,552 SF, 167,704 SF, AND 99,208 SF) ON 31.90 ACRES
COMMUNITY: FONTANA/ 2nd SUPERVISORY DISTRICT
LOCATION: SOUTH SIDE OF VALLEY BLVD., APPROX. 454' EAST OF ETIWANDA AVE.
JCS/INDEX: 12062CU1/W128-100/03/SDR01
STAFF: Pat McGuckian
REP(S): HOGLE-IRELAND, INC. - DEIRDRE MCCOLLISTER

0238-031-20*

APN: 0233-061-01

APPLICANT: ANDRESEN ARCHITECTURE INC., MARINA MAGNOLIA
PROPOSAL: CONDITIONAL USE PERMIT FOR A RETAIL CENTER CONSISTING OF A 15,060 SF RETAIL BLDG. AND A 2,280 SF RESTAURANT WITH A MAXIMUM OF 57 FIXED SEATS ON 2 ACRES
COMMUNITY: FONTANA/ 2nd SUPERVISORY DISTRICT
LOCATION: SOUTHWEST CORNER OF BEECH AVE. & MERRILL AVE.
JCS/INDEX: 12046CU1/W152-90/2003/CUP01
STAFF: Biron Bauer
REP(S):

APN:

APPLICANT: ALLSUP, MIKE
PROPOSAL: A) MERGE TWO LOTS ON .41 ACRES;
B) LAND USE REVIEW TO ESTABLISH A CAR & TRUCK SALES FACILITY WITH 12' x 40' PRE-MANUFACTURED OFFICE ON .41 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT
LOCATION: NORTH EAST CORNER CHERRY AVE AND EL MOLINO STREET
JCS/INDEX: L635/L632/W147-98/2003/MRG01/LUR01
STAFF: Tina Twing
REP(S): THATCHER ENGINEERING

0234-091-15*

SUPERVISORIAL DISTRICT 3

APN: 0292-081-12

APPLICANT: COST PLUS INC.
PROPOSAL: LICENSING REVIEW FOR ABC LETTER OF PUBLIC CONVENIENCE OR NECESSITY
COMMUNITY: REDLANDS/ 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF LUGONIA AVE., APPROX. 640' EAST OF ALABAMA STREET
JCS/INDEX: 09434CF1/E273-97/2004/LR01
STAFF: Pat McGuckian
REP('S):

SUPERVISORIAL DISTRICT 5

APN: 0268-061-02

APPLICANT: LIZAMA, ELISEO
PROPOSAL: LAND USE REVIEW FOR WASHER/DRYER REPAIR FACILITY CONSISTING OF A 960 SF MODULAR OFFICE AND TWO 1,368 SF REPAIR/STORAGE BLDGS ON 1.25 ACRES
COMMUNITY: MUSCOY/ 5th SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF MACY STREET, APPROX. 318' NORTH OF DARBY STREET
JCS/INDEX: L632/E212-58/2004/LUR01
STAFF: Loretta Mathieu
REP('S):